- √ Choose your topic
- √ Absolutely Free
- ✓ Based upon the Bible
- ✓ Non-Denominational
- ✓ We mail you the study
- □ When does God allow divorce?
  □ Can a Christian ever be lost?
  □ Why get baptized?
  □ Does the book of Revelation prophesy today's current events?
  □ Is there conscious life after death?
  □ Christians keep the weekly Sabbath day?
  □ What are the signs of the great tribulation of Matt 24?
  □ The Trinity: Is God 3 or 1?
  □ Are tongues for today?
  □ Will the earth last forever?

Mail your request to:

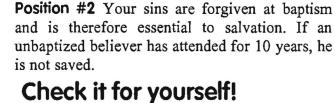
Bible Course 33 Highcliffe Ave Hamilton, Ont L9A 3L3 (905) 575-8437

### Why Be Baptized?

- 1. Identify which one of the two positions you believe.
- 2. Read each of the Bible verses in the center text column and read the two corresponding statements
- 3. Place a check mark in the appropriate box to indicate either position 1 or 2.

#### ALL CHURCHES TEACH ONE OF TWO POSITIONS

**Position #1** Outward symbol that you are already saved. Baptism not essential to salvation. A wedding ring is a non-essential symbol of marriage. Likewise, we can be saved without being baptized.



Baptism urgent...even at midnight



### What does the Bible say?

TEXT	POSITION #2
1 Peter 3:21	Baptism saves you
Acts 22:16	Baptism washes away your sins
Acts 2:38	Baptism is for the forgiveness of sins
Mark 16:16	Faith & baptism equally essential
Colossians 2:12	Raised up (born again) through baptism
James 2:24	Saved by works of obedience to God
Matthew 3:7	Baptized to flee God's wrath at judgement
	1 Peter 3:21  Acts 22:16  Acts 2:38  Mark 16:16  Colossians 2:12  James 2:24

#### **FILL IN THE BLANKS**

Acts 16:25,33

#### WHY MUST YOU BE BAPTIZED?

Baptismal services every three months

Mattnew 3:7	To flee the	01 G0d.
Mark 16:16	To be	<del>-</del>
Luke 7:29	To acknowledge God's _	·
Luke 7:30	To accept God's	for themselves.
John 3:5	To be	again.
Acts 2:38	To have your	forgiven.
Acts 22:16	To	away your sins.
Romans 6:4	To be	_ with Jesus into death.
1 Corinthians 12:13	To enter Chris	t's body.
Galatians 3:26-27	To	yourself with Christ.
Col 2:12	To be	_ up with Him through faith.
1 Peter 3:21	To be	

					e. n.n. 2010-11-000-001-000	VE A BLESSING
2 Kings 5:1-15	What did Naan	nan have to do	to be cleansed	of his leprosy?	?	
John 9:1-12	What did the b	lind man have	to do to receiv	e his sight?		
Mark 16:16	What did Jesus	say we had to	do to be saved	!?		
	Identify with	h a check mark,	what is necessar	ry for salvation in	each verse	$\neg$
	TEXT	FAITH	REPENT	CONFESS	BAPTISN	1
	Example: Jn 3:16	1				7
	Lk 13:3			-	- t	7
	Mt 10:32					
	1 Pe 3:21					
	Rom 10:9					
	Mk 16:16					
	Ax 2:38					
	Sum of Truth					
Ma Ror		oth verses th  ST  →	en fill in the	A BOTH HAV blank that is	between t  WATER  — A  — A	
Hel	orews 9:14	<b>→</b>		,	<b>-</b> 1	Peter 3:21
WHAT IS IN C Romans 2 2 Corinth Ephesian Ephesian 2 Timoth 2 Timoth 1 John 5: HOW DO YOU	3:24 s 1:20 s 1:3 s 1:11 y 2:1 y 2:10		in Chris	et et et Go t t Bap	13:27 otized	All Spiritual Christ Blessings Eph 1:3
Galatians	3:27		into Chi	rist		

What is your spiritual condition if you are not "in Christ"?

Return this Bible study for grading to:

into Christ

into Christ

1 Corinth 12:13

Romans 6:3

### **Should Christians Keep The Sabbath Day?**

Comparing the Old & New Covenants					
Terms referring to o	Terms referring to old covenant Bible Texts			Terms referrir	ng to new covenant
the "	" covenant	2 Cor 3:14	2 Cor 3:6	the "	" covenant
the "	" covenant	Heb	8:7	the "	" covenant
the "	" covenant	Heb	8:13	the "	" covenant
the law of "	"	Ax 13:39	Gal 6:2	the law of "	"
As a ministry of "	,,	2 Cor 3:7	Heb 8:6	a more "	" ministry
ministry of "	,,	2 Co	г 3:9	ministry of "	,,
Written on tablets of "	,,	2 Co	2 Cor 3:3		ts of the "
that which is "	" away	2 Coi	3:11	that which "	" has more glory
A yoke of "	"	Gal 5:1	James 2:12	a law of "	"
was not "	" (or perfect)	Heb 8:7	James 1:25	the "	" law of liberty
□ OLD	Which c	ovenant would	you rather be	under?	□ NEW

Bible Text	What was written on	the 2 tablets?	What else was it called	d?		
Ex 34:28	the 10 "	"	the words of the "	"		
Deut 4:13	the "	" commandments	He declared to you "	" covenant		
Deut 9:10-11	v10 all the words the	" "	v11 "	" of the covenant		
Deut 10:1-5	v4 The ten "	**	v1 The two "	" of stone		
Does the Bible teach that the 10 commandments are the old covenant?   Yes   No						
If not, Why not	If not, Why not:					

Read 1 Kings 8:9&21	Fill in the blank	
In v9 What was the only thing in the ark?	the two "	" of stone
In v21 What was the only thing in the ark?	the "	" of the Lord
When was this covenant made?	when led out of land of "	"
Was the first or second covenant in the ark?	the " covena	ınt
Read Heb 8:7-13	Fill in the blank	
In v7 Why was the first covenant replaced?	The first covenant had not been "	"
In v8 What did God prophesy he would do?	I will make a "	"Covenant
In v9 When was the old covenant made?	when Israel was led out of the land	of "
In v9 Was the New covenant like the old?	□Yes □No	
In v13 What did God do to the first covenant?	He made the first "	"
Read Romans 7:4-7	Fill in the blank	
In v4 what were we made to do to the old Law?	made to "	" to the law
v6 What is our relationship to the Law of Moses?	we have been "	" from the law
In v7 What law is identified and quoted?	"Thou shalt not '	, ,,
Where is law "Thou shalt not covet" found?	see Ex 20:17 It is one of the "	" commandments
We learned earlier that the first covenant is the ten	commandments. Is this true?	∃Yes □No
Have we "died to" and "been released from" the ter	n commandment law?	∃Yes □No
Since the first covenant is obsolete (old), should we	e keep the 10 commandments today? [	□Yes □No
Since we don't keep the Law of Moses, what law d		

The Old Covenant	The New Covenant
The Ten Commandments: Exodus 20:1-17	The Law of Christ
(Done Away, Nailed to Cross, Obsolete)	(Sealed with Christ's blood: Heb 9:15-17)
#1 You shall not have any other Gods beside me.	Brought forward into the new covenant in Acts 14:15
#2 You shall not carve idols for yourselves.	Brought forward into the new covenant in 1 Thess 1:9
#3 You shall not take the name of God in vain.	Brought forward into the new covenant in Eph 4:29
#4 Six days you shall work, but the 7th day is the Sabbath.	Still nailed to the cross, never brought forward: Col 2:14-17
#5 Honor your father and mother.	Brought forward into the new covenant in Eph 6:1-2
#6 You shall not kill.	Brought forward into the new covenant in 1 Jn 3:15
#7 You shall not commit adultery.	Brought forward into the new covenant in Heb 13:4
#8 You shall not steal.	Brought forward into the new covenant in Eph 4:28
#9 You shall not bear false witness.	Brought forward into the new covenant in Col 3:9
#10 You shall not covet.	Brought forward into the new covenant in Eph 5:5

### In Heb 8:6, what three ways is the new covenant described as better than the old:

•	obtained a more "	" ministry
•	Christ is the mediator of a "	" covenant
	based on better "	**

Example Obsolete Law Present Law		Present Law
Canada	Constitution of 1867-1981	Constitution of 1981 to present
United States	Confederation of 1781-1789	Constitution of 1787 to present
BIBLE: John 12:48	Law Of Moses/10 Commandments	Law Of Christ/New Covenant
	From Sinai to the cross	From the cross till the 2nd coming

### THE SABBATH DAY

Bible text Question		Ans	wer
Deut 5:3	Did the Ten Commandments exist before the time of Moses?	□Yes	□No
Nehemiah 9:13	Where did God first reveal the weekly Sabbath day law?	at Mount "	,,
Nehemiah 9:14	Through whom did God first reveal the Sabbath day law?	"	"
On	your calendar, what day of the week is Saturday?	□ 1st	□ 7th
Oi	your calendar, what day of the week is Sunday?	☐ 1st	□ 7th
Exod 20:8-11	What day did God command the Jews keep as the Sabbath?	□ 1st	□ 7th
Today, what day	Today, what day do Jews & SDA's keep as the Sabbath? (Saturday or Sunday?)		□ 7th
Acts 20:7	On what day did Christians assemble for communion?	□ 1st	□ 7th
1 Cor 16:1-2	On what day did Christians take the money collection?	□ 1st	□ 7th
1 Cor 16:2	How often did Christians take the collection when assembled?	"	" week
Col 2:14-17		Ans	wer
v14	What did God do to the old covenant?	66	" it to cross
v16	Will God judge Christians break the Sabbath?	□Yes	□No
	Should we keep the Sabbath day today?	□Yes	□No

YOUR COMMENTS PLEASE:		
	 <u> </u>	_

### ARE THERE SUPERNATURAL SPIRITUAL GIFTS TODAY?

Identify the nine spiritual gifts that are listed in 1 Cor 12:7-11

l.	Spiritual	aifts	today	/?
	Spiritodi	91110	1000	

#1

- ⇒ Tongues & miracles & Faith healers
- ⇒ Direct revelation from God
- ⇒ "Charismatic" or "Pentecostal"
- ⇒ Baptism of the Holy Spirit

Position #1 Supernatural spiritual gifts like tongues will				
	continue till Jesus returns.			
Position #2	Spiritual gifts ceased shortly after the New			
	Testament was completely written in 100AD.			

II. What are the nine supernatural spiritual gifts called?

#4

#6 #9  #8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #9  ##8 #8  ##8 #9  ##8 #9  ##8 #8  ##8 #9  ##8 #8  ##8 #9  ##8 #8  ##8 #9  ##8 #8  ##8 #9  ##8 #8  ##8 #9  ##8 #8  ##8 #9  ##8 #8  ##8 #9  ##8 #8  ##8 #9  ##8 #8  ##8 #8  ##8 #9  ##8 #8  ##8 #8  ##8 #8  ##8 #9  ##8 #8  ##8 ##8  ##8 ##	
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How can a modern "Pentecostal" prove to those who disbelieve he has supernat	is
will and annotate the many beauties that Oad is as his side of the 150 // 11 it	al spiritua
gifts and oppose the word he preaches, that God is on his side of truth? ( $\checkmark$ all that	apply)
☐ Strike them blind like Paul did to Elmyas who tried to oppose Paul.	
☐ Heal a lame man like Peter did so thoroughly that not even his enemies could deny i	
☐ Perform miracles that convince those who participate in magic, the occult & spiritism	
☐ Simply claim that he has supernatural power and give examples of miracles in the B	le.

IV.	How were spiritual gifts transmitted (how did one get a spiritual gift from God?)							
	Case history #1: Ax 8:14-20	8:14-20 The apostles Peter & John lay their hands on the Samaritans apostles travel 2 days to get to Samaria? "That they might the H.S."						
		ally receive the H.S. at th						
	v17 How did they "rece	eive the H.S.? "the apostle	s	their	on them"			
		serve? "The Spirit was be			of hands"			
	v19 What did Simon w	ant to be able to do?						
		s have to travel 40 miles	(two days) to	impart spir	itual gifts when Philip was			
	already there? Philip	had performed many mirac	les and conver	ted them to	Christ. Philip was probably			
					aritans. Why couldn't Philip			
	lay his hands on the Samaritans to impart spiritual gifts? Philip was not an							
	⇒ Why didn't Simon ask Philip for the power to impart spiritual gifts? Simon could plainly see that although Philip had spiritual gifts himself, he could not give them to							
	Case history #2: Ax 19:5-6	Apostle Paul lays his har	ds on the Chr.	istians in Ep	hesus			
	v5 What did the Ephesi	ans do when they heard P	aul's preachin	g? "They we	ere"			
		me on them" when they w						
		n speaking in tongues? "w						
	Case history #3: Rom 1:11							
	Why did Paul want to s	ee them? "That I might _		some	gift to you"			
	Why couldn't the evang	gelist in Rome impart spir	itual gifts? He	was not an	like Paul.			
	Case history #4: 2 Ti 1:6 A							
	⇒ Who are the only ones	who can give spiritual	gifts like tong	ue to others	? (✓ all that apply)			
		orking evangelists like Phi						
		ievers who are saved like	•					
		y desires the power to give			ke Simon?			
	☐ An apostle hand pick	ced by Jesus Christ. Are t	here apostles i	today? 🗆 Y	ES □ NO			
٧.	The Bible is complete	= -						
٧.	A. Jn 16:12-13 Jesus made			900p0				
		shold many revelations from		ev could not	them"			
		do when He comes? "Gui						
	B. First New Testament bo							
	S. Therive Testament	33-50AD	51-96 AD		97AD-present			
	New Testament written	no N.T. books written	N.T. being v	written	N.T. complete			
	Where is God's word?		50%-50% m		100% in the book			
	Purpose of miracles	100% in inspired men to confirm men						
			to confirm b		Gospel 100% confirmed			
	C. 2 Ti 3:16-17 How many	_	•					
	D. 2 Pe 1:3 What has God'				for life & godliness"			
		et new books after Revela						
VI.	How long did God say	spiritual gifts like tor	ngues would	d last? 1 C	or 13:8-13			
	v8 "If there are gifts of prop	hecy, they will be			<b>,,</b>			
	v8 "If there are tongues, the	y will	,,					
	v8 "If there is (miraculous) I	knowledge it will be			**			
	v9-13 "Perfect" Greek "τελε			ts end, finish	ed. complete" (Vine)			
		to Christ because the Gre						
		to second coming: faith &		•	2 .			
		nething being completed,						
	Now = part knowledge	Then = perfect knowle		Result	orreage of come min			
		<del></del>		- 22 (34) 71 (48)	dona oxyger			
	v9 Know & prophecy in part		comes		done away			
	v11 as a child	v11 became a		v11	things done away			

v12 face to face (mirror clearly)

v12 know

v13 faith, hope & love remain

after gifts have ceases

v12

v12 Know in part

dimly

#### IS THERE CONSCIOUS LIFE AFTER DEATH?

1.	How did Jesus illustr	Server reason to	- 072300	Consider to solid	
_	☐ Absence of	all life L	I Sleep	☐ Ceasing to exist	
2.	Read Luke 16:19-31				
	In v19-21, who are the tv				
	What happened to both o				
	In v22, when Lazarus die				
	In v 23, where did the ric				
	In v23, how did the rich				
	In v24 who was the rich i				
	In v24, why did the rich				
				man in their life and reward:	
	V25	Before	he died	After he di	ed
	Lazarus				
	Rich man				
	In v25, what separates the	e good from the bac	l, "a great	,,	
	In v26, what does the cha	sm prevent?			
				n after we die? 🗆 YES NO [	
	In v27, who did the rich	man want sent to his	s living relative	es,	
				s, "five	
	In v28, why did the rich	nan want Lazarus s "	ent? "To	them lest they come to	this place of
	The rich man wanted Laz	zarus, who was dead	l, to go and war	n his 5 brothers who were st	ill living. In
	v31 how is this descri	ribed? "Someone _	2500)	from the	
TI '	Cala anno 1 a 19 a anno anno anno	la bada and ba			et anna la constant
				t God, only to die and find t	
				interested in salvation was	
		= .		then would his five brother	
			_	Bible. This is the same way	_
warne	d today. Think about this	, Jesus said the m	ajority of mank	kind would go to hell in Matt	t 7:13-14. Yet
everyo	one today thinks they are	going to heaven! Su	ire they have h	eard the warning of hell, but	they, like the
rich n	ıan never stop to think th	at they may be he	aded that dire	ction! There is life after dea	ith. Let's not
make	the mistake the rich man	made!			
Your	comments please:				

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# Discover It Yourself WILL THE EARTH LAST FOREVER?

See notes on other side in defining the Hebrew word "Olam" English, "forever" = Hebrew "olam"

Example	How is "olam" translated in text?	When did forever end?
_	(forever, perpetual, everlasting, eternal, permanent)	
Circumcision	Gen 17:10-14	Gal 5:1-4
		Rom 2:28-29
Old Covenant	Judg 2:1	Jer 31:31-34 = Heb 8:7-12
	Isa 24:5	Heb 8:13
10 commandments	Deut 5:1-29 Esp. v29	Rom 7:1-7
Weekly Sabbath day	Exod 31:13-17	Col 2:16
Jewish Passover	Exod 12:14,24	
Day Of Atonement	Lev 16:30-31	Gal 4:9-10 (Col 2:16)
Feast Of Booths	Lev 23:41-42	
Tabernacle Candles	Lev 24:2-4	Heb 8:13-9:4
Tabernacle Showbread	Lev 24:5-9	
Levitical Priesthood	Exod 29:7-9	Heb 7:11-12
Animal Sacrifices	Lev 7:36-38	Col 2:14
	Deut 12:27-28	
Jonah In Belly of Fish	Jonah 2:6	Mt 12:38-41
	Eccl 1:4	2 Pet 3:10-12
		Rev 20:11
PLANET EARTH	Ps 78:69	Rev 21:1,4,23
		Rev 22:5
	Ps 104:5	Heb 12:26-27
		2 Co 4:18

Your comments please:	_		
•	 <u>-</u>		
		<u> </u>	

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### VINE'S EXPOSITORY DICTIONARY OF BIBLICAL WORDS ever, everlasting

'olam ^5769^, "eternity; remotest time; perpetuity." This word has cognates in Ugaritic, Moabite, Phoenician, Aramaic, Arabic, and Akkadian. It appears about 440 times in biblical Hebrew and in all periods.

First, in a few passages the word means "eternity" in the sense of not being limited to the present. Thus, in <Eccl. 3:11> we read that God had bound man to time and given him the capacity to live "above time" (i. e., to remember yesterday, plan for tomorrow, and consider abstract principles); yet He has not given him divine knowledge: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Second, the word signifies "remotest time" or "remote time." In <1 Chr. 16:36>, God is described as blessed "from everlasting to everlasting" (KJV, "for ever and ever"), or from the most distant past time to the most distant future time. In passages where God is viewed as the One Who existed before the creation was brought into existence, 'olam (or 'olam) may mean: (1) "at the very beginning": "Remember the former things [the beginning things at the very beginning] of old: for I am God, and there is none else..." <Isa. 46:9>; or (2) "from eternity, from the pre-creation, till now": "Remember, O Lord, thy tender mercies and thy lovingkindnesss; for they have been ever of old [from eternity]" <Ps. 25:6>. In other passages, the word means "from (in) olden times": "...mighty men which were of old, men of renown" <Gen. 6:4>. In <Isa. 42:14>, the word is used hyperbolically meaning "for a long time": "I have long time holden my peace; I have been still, and refrained myself...." This word may include all the time between the ancient beginning and the present: "The prophets that have been before me and before thee of old prophesied..." <Jer. 28:8>. The word can mean "long ago" (from long ago): "For [long ago] I have broken thy yoke, and burst thy bands..." <Jer. 2:20>. In <Josh. 24:2>, the word means "formerly; in ancient times." The word is used in <Jer. 5:15>, where it means "ancient": "Lo, I will bring a nation upon you from far, O house of Israel, saith the Lord: it is a mighty nation, it is an ancient nation...." When used with the negative, 'olam (or 'olam) can mean "never": "We are thine: thou never barest rule [literally, "not ruled from the most distant past"] over them..." <Isa. 63:19>. Similar meanings emerge when the word is used without a preposition and in a genitive relationship to some other noun.

With the preposition 'ad, the word can mean "into the indefinite future": "An Ammonite or Moabite shall not enter into the congregation of the Lord; even to their tenth generation shall they not enter into the congregation of the Lord for ever" <Deut. 23:3>. The same construction can signify "as long as one lives": "I will not go up until the child be weaned, and then I will bring him, that he may appear before the Lord, and there abide for ever" <1 Sam. 1:22>. This construction then sets forth an extension into the indefinite future, beginning from the time of the speaker.

In the largest number of its occurrences, 'olam (or 'olam) appears with the preposition le. This construction is weaker and less dynamic in emphasis than the previous phrase, insofar as it envisions a "simple duration." This difference emerges in <1 Kings 2:33>, where both phrases occur. Le'olam is applied to the curse set upon the dead Joab and his descendants. The other more dynamic phrase ('ad 'olam), applied to David and his descendants, emphasizes the ever-continued, ever-acting presence of the blessing extended into the "indefinite future": "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever [le 'olam]: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever ['ad 'olam] from the Lord." In <Exod. 21:6> the phrase le 'olam means "as long as one lives": "...and his master shall bore his ear through with an awl; and he shall serve him for ever." This phrase emphasizes "continuity," "definiteness," and "unchangeability." This is its emphasis in <Gen. 3:22>, the first biblical occurrence of 'olam (or 'olam): "...and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever..."

The same emphasis on "simple duration" pertains when 'olam (or 'olam) is used in passages such as <Ps. 61:8>, where it appears by itself: "So will I sing praise unto thy name for ever, that I may daily perform my vows." The parallelism demonstrates that 'olam (or 'olam) means "day by day," or "continually." In <Gen. 9:16>, the word (used absolutely) means the "most distant future": "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature...." In other places, the word means "without beginning, without end, and ever-continuing": "Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength" <Isa. 26:4>.

The plural of this word is an intensive form.

#### **CAN A CHRISTIAN BE LOST?**

### I. WHICH DO YOU BELIEVE?

Before you begin, place a check mark ✓ in one of the two boxes below ☑

- ☐ Position #1: It is impossible for a Christian (a true believer who has his sins forgiven by Christ's blood) to do anything that would sent him to hell. "eternal security" or "once saved always saved" or "perseverance of the saints"
- ☐ Position #2: A Christian (a true believer who has his sins forgiven by Christ's blood), can sin so as to be lost and cast into hell, thus losing his previously attained salvation.

### II. DISCOVER IT FOR YOURSELF!

- 1. Read the first Bible verse.
- 2. Decide whether the verse supports either position #1 or #2.
- 3. Identify the phrases in the verse that supports the position you have chosen.
- 4. Copy these supporting phrases beside the verse in the column that corresponds to the position you have chosen.

Position #1		Position #2
Once saved, a Christian is eternally	Bible Verse	A Christian can sin, so as to be
secure and cannot be lost.		eternally lost and be cast into hell.
	Jn 15:5-6	•
	Gal 5:4	
	1 Ti 1:18-20	
	1 Ti 4:1	
	1 Ti 6:9-10	
	1 Ti 6:20-21	
	2 Ti 2:16-18	
	Heb 6:4-6	
	Heb 10:26-31	
	Heb 10:38-39	
	Jas 5:19-20	
	2 Pe 2:1	
	2 Pe 2:20-22	
	2 Pe 3:17	
	2 Jn 8-9	
	Ezek 18:24-26	
	Check ✓ which you believe after study	

YOUR COMMENTS PLEASE:		

### WHEN DOES GOD ALLOW DIVORCE?

#### Man's reasons verses God's reasons

Only a few decades ago, the civil courts would only allow an easy divorce when one of the marriage partners had committed adultery. With the ongoing erosion of moral standards in society, things have changed for the worse. Today, you can get a divorce from the civil courts for any reason. The courts don't care why you want a divorce, if you want one, you can get one. The big question is, "when does God allow divorce"? The answer is in God's inspired word. God does not allow divorce for any reason. Here is where the conflict between man's loose law versus God's strict law conflict. Just because you can go to the civil courts of man and get a divorce, does not mean that God approves.



#### 1. Instructions:

- 1. Read the verse and identify the reason why God allows divorce
- 2. Place a check ✓ mark in for corresponding column for that reason.

	Mark 10:11	Mark 10:12	Luke 16:18	Matt 5:32	Matt 19:9
Drunkenness					
Abuse					
Neglect					
Don't love any more					
Commits adultery					
Incompatibility					
Poor provider					
No reason given					

Malachi 2:16 "For I	divorce," says the L	ord"
In 1 Corinthians 7:10-12 the effor divorce in Mt 19:6 "What	I divorce for a reason other than english word, "leave" or "separate" is the God has joined, let no man separate."	he same Greek word Jesus used If a wife <i>divorces</i> her husband
when he has not committed ac	dultery, what are her two options accord	ding to 1 Corinthians 7:10-12,

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### Are The Prophecies In The Book Of Revelation For Us Today?

	How many churches were mention		
	Where province are these churche		
4.	What <i>city</i> are each of these seven	churches located in?	
	Rev 2:1 "the church in	,,	****
	Pay 2:12 "the church in	,,	Who was the book written to in
	Rev 2:12 the church in  Rev 2:18 "the church in	,,	Rev 1:11?
	Rev 3:1 "the church in	,,	How many churches are
	Rev 3:7 "the church in	,,	mentioned?
	Rev 3:14 "the church in	· · · · · · · · · · · · · · · · · · ·	
5			n the prophecies would be fulfilled
J.			nd twice in the last chapter. When d
			filled? Check $\checkmark$ it yourself in the cha
	For Christians in 100-200AD	Text	For Christians in 2000AD
	FOI CHIISHAHS III 100-200AD	Rev 1:1	TOI CHIISHORS III 2000AD
		Rev 1:3	
	-	Rev 22:6	
		KeV 22:0	
		Pov 22.10	
		Rev 22:10	
		prophecies were for	first & second century Christians, c
	think of a clearer more concise wa	prophecies were for by that he could desc	cribe it than these four verses?
6.	think of a clearer more concise wa Does the book only talk about fu	prophecies were for by that he could desc	
6.	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19	prophecies were for my that he could desc enture prophecy? List	cribe it than these four verses?
6.	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19 1.	prophecies were for ay that he could desc ature prophecy? List	cribe it than these four verses?
6.	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19 1	prophecies were for ay that he could desc ature prophecy? List	cribe it than these four verses?
	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19 1	prophecies were for ay that he could desc ature prophecy? List	cribe it than these four verses? the three periods of time that the b
Si	think of a clearer more concise was  Does the book only talk about fu Revelation discusses: Rev 1:19  1 2 3 x basic things to keep in mind	prophecies were for ay that he could describe ture prophecy? List	cribe it than these four verses?  the three periods of time that the b  e book:
Si	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19 1	prophecies were for ay that he could describe ture prophecy? List	cribe it than these four verses?  the three periods of time that the b  e book:
Si 1.	think of a clearer more concise was  Does the book only talk about fu Revelation discusses: Rev 1:19  1 2 3 x basic things to keep in mind	prophecies were for ay that he could descriture prophecy? List  when studying the near" (100AD) and n	cribe it than these four verses?  the three periods of time that the b  e book:  ot for our present time. (2000AD)
Si 1. 2.	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19 1. 2. 3. x basic things to keep in mind The fulfillment was stated to be "r	prophecies were for ay that he could describe the prophecy? List when studying the near" (100AD) and n I setting of the time;	the three periods of time that the be book:  ot for our present time. (2000AD) moral, political, religious, social
Si 1. 2.	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19  1. 2. 3. x basic things to keep in mind The fulfillment was stated to be "r Must therefore study the historical The book is highly figurative and	when studying the last of the setting of the time; is not to be taken lite.	the three periods of time that the be book:  ot for our present time. (2000AD) moral, political, religious, social
Si 1. 2.	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19  1. 2. 3. x basic things to keep in mind The fulfillment was stated to be "r Must therefore study the historical The book is highly figurative and	when studying the last is not to be taken lite owledge especially of	the three periods of time that the be book:  ot for our present time. (2000AD) moral, political, religious, social erally f the OT because Revelation often er
Si 1. 2. 3. 4.	think of a clearer more concise was Does the book only talk about fu Revelation discusses: Rev 1:19 1. 2. 3.  x basic things to keep in mind The fulfillment was stated to be "r Must therefore study the historical The book is highly figurative and Must have good overall Bible known	when studying the last is not to be taken lite owledge especially of with a N.T. meaning	the three periods of time that the been book:  of for our present time. (2000AD)  moral, political, religious, social  erally  f the OT because Revelation often eral.
Si 1. 2. 3. 4.	Does the book only talk about further Revelation discusses: Rev 1:19  1	when studying the setting of the time; is not to be taken lite owledge especially of than getting bogged as ed to first century	the three periods of time that the been book:  of for our present time. (2000AD)  moral, political, religious, social  erally  f the OT because Revelation often eral.

# Discover It Yourself Is God One or Three?

### I. Is God One In Number Or Three In Number?

Check ✓ what the Bible says in the corresponding column!

Position #1: God is one in number	Bible texts	Position #2: God is three in number
	Gen 1:26	
	Gen 3:22	
	Gen 11:7	
	Isa 6:8	
	Mt 3:17	
	Heb 1:8-9	
	Ps 110:1	
	Lk 23:34	
	Heb 2:12	
	Mt 3:16-17	
	Jn 14:16	
	Rom 15:30	
	2 Cor 13:14	
	Mt 28:19	
	Eph 4:4-6	
	Jn 8:16-18	
	Mk 13:32	
	Jn 8:54	

II. Is God One In Number Or One In Unity?

Position #1: One in number?	Bible Text	Position #2: One in Unity?
~	Husband & wife	
	Mt 19:5	
	Two workmen	
	1 Cor 3:6-8	
	Jn 17:11,20-23	
	Jn 10:30	

YOUR COMMENTS PLEASE: _						

### WHAT DO THE SIGNS OF MATTHEW 24 REFER TO?

(Parallel passages: Mt 23:37-25:46 + Mark 13:1-37 + Lk 17:20-37 + Lk 21:5-33 + Lk 19:11-27; 41-44)

		he following statemen	ts in Mt 24	refer to po	osition #1 or positio	n #2?		
	51750	ars and rumors of wars			Position #1			
		tion will rise up against nation		These prophecy the future rapture & tribulation				
		mines and earthquakes in vario		which occur a	t the second coming of Chr	ist.		
		nen you see the abomination o			Position #2			
		nen flee to the mountains of Ju			phecies were fulfilled in 70 s Vespasianus destroyed Je			
		oe, for there will be a great tri		TILUS FIAVIUS	vespasianus destroyed Je	rusalem.		
		e sun will be darkened, moon						
l.		/hat is the context of Matthew 24?						
		100 May 10 M M M M M M M M M M M M M M M M M M						
		k 21:20-21 What sign were the disciples to watch for?						
		. What would happen to Jeru		arvitha sian?				
		<ul><li>What were the disciples to</li><li>Current tribulation theology</li></ul>	•		ha ranturad (takan ta haar	von) bofore		
	3	the tribulation. If these ver						
		do that would be unnecessa		to th		on them te		
	C. M	It 24:1 What were the disciple			ic mountains.			
	D. v2 Jesus replied? "Not one shall be left on another which will not be down"							
		It 24:34 & Mt 23:36 When die						
		I that living generation (within	a 40 years) □ s	some still future	time (2000 years & still co	ounting)		
Π.	The	disciples asked Jesus	two questi	ons:				
	Q#	Matthew 24:3	Mark	13:3-4	Luke 21:7			
	#1	When will these things be?	When will these	e things be?	When will these things be?			
	#2	What is sign of your coming &	Sign when all the	_	Sign when these things are			
		the end of the age?	will be fulfilled		about to take place?			
		gs the disciples didn't				าร:		
		id the disciples understand Jes						
		-	erstood His de		They didn't comprehend			
			erstood His cn		They didn't comprehend			
			erstood He wo		l They didn't comprehend			
		id the disciples comprehend Jo		_	1.771 1.1.1.			
				_	They didn't comprehend			
					They didn't comprehend	TT 1 1		
		the disciples didn't comprehe		ē.	_	r He nad		
		sen, could either question #1		tnese topics?	JYES LINU			
		ples question #1 to Je		11	1 // 1 - 111 - 1 1 -	1 110		
		What "things" were the discipl			F			
		l what Jesus said about the de	struction of the	e Jerusalem tem	ple $\square$ destruction at secon	id coming		

	in the Old Testament when God				ıg		
-	Jews, were familiar with the con-	-					
Cas	Case history #1: God destroyed Babylon in 539 BC yet Isaiah prophesied its destruction in 730 BC						
	⇒ Isa 13:1 Who is the prophecy ⇒ v6 What was near? "The	about:					
	⇒ v6 What was near? "The	of the _		•			
	⇒ v9 What was coming? "The	of the	e	,			
	⇒ v10 At this time, what will have		A				
_	⇒ Was this <i>coming</i> talking abou	_					
Cas	e history #2: God destroyed Egypt in 480 BC yet Isaiah prophesied its destruction in 730 BC						
	⇒ Isa 19:1 Who is the prophecy about:   ⇒ Who is riding on a swift cloud and about to come to Egypt?						
	⇒ Who is riding on a swift clou	d and about to come	to Egypt?		-		
	⇒ What will the idols of Egypt  ⇒ Eggle 30:3 What day was not	do when the Lord cor	nes? They will				
	Sezek 30.3 What day was hea	i! The	or the				
	⇒ v4 What country will be dest						
	⇒ Ezek 32:2 What country will						
	⇒ v7-8 What will happen to the						
Con	⇒ Was this <i>coming</i> talking abou	•			7		
Cas	e history #3: God destroyed Jerus			i destruction in 630 BC	١.		
	(Jerusalem has been destroyed at	least three times in h	nts of	"			
	⇒ Zeph 1:4 Who is the prophed	y about. The inhabita	day of the				
	<ul><li>⇒ v14 what day is coming? "Th</li><li>⇒ v14 When is the day of the L</li></ul>	ord coming? "Coming	vay of the				
	⇒ v14 When is the day of the L	ne when He comes to	destroy?				
	⇒ Was this <i>coming</i> talking about			П NO			
Case	e history #4: God destroyed Jerus	_					
Cas	⇒ What did Jesus say would be			struction in 55 710.			
	⇒ In V3 the disciples asked, "	when will the temple	he destroyed what	will be the sign of th	ie.		
	Lord's coming and the end o	f the Jewish age?"	or destroyed, what	, will be the bight of the			
	⇒ Mt 24:29 Was this same lang	_	ious case histories?	□ YES □ NO			
	V30 Who was coming on the clouds? "The of Man" Was this <i>coming</i> talking about the second coming of Christ?   YES  NO						
IV. Wh	nen was the gospel preac	_			7		
-		<del></del>			•		
I V	VHEN WAS GOSPEL PRE	ACHED TO WHO	OLE WORLD:	Mt 24:14?			
	Chec	k it √ for your	self				
7	OAD: end of Jewish Nation	TEXT	20th Century: 2	2nd coming?			
		Col 1:6	, , ,				
	-	Col 1:23					
		Ax 17:6					
		Rom 1:8					
		Mt 24:14					
		1011 24.14					
V							
your com	nments please:				_		
					_		
					_		

If they didn't understand the second coming what coming were they talking about? The answer is

Disciples question #2 to Jesus: