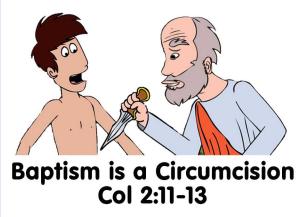


Five Metaphors of Water Baptism

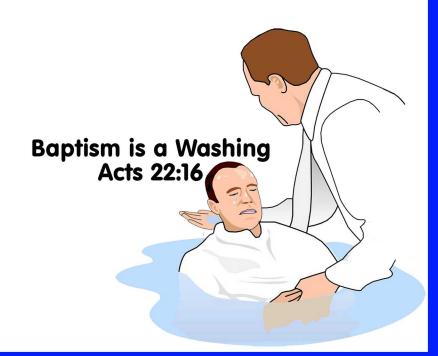






Baptism is a New Birth John 3:3-5





Midrashic Messianic Prophecies of Baptism



New Creature
2 Cor 5:17

New People: Isa 43:18-21 Born Again: Jn 3:3-5 Resurrection: Rom 6:4 Ritual Purity Acts 2:38:22:16

Forgiveness of sins
Noah's Flood
Washed, Circumcised
Tabernacle Laver
Ritual purity
Water 7x: Lev 14:7
Ezek 36:25-27
Naaman: 2 Ki 5:10

Synagogue Mikveot 280 BC

Gal 3:27 Rom 6:3 1 Cor 12:13

Baptized into Christ Baptized into Body Salvation Clothes
Gal 3:27

All Spiritual Blessings in Christ

Rev 19:8; Zech 3:4; Isa 52:1; 61:10; 2 Chro 6:41; Ps 132:9-18
White cloak of Synagogue Mikveot Alexandria 280 BC

The Shesians 1:22-23
Chy is the church

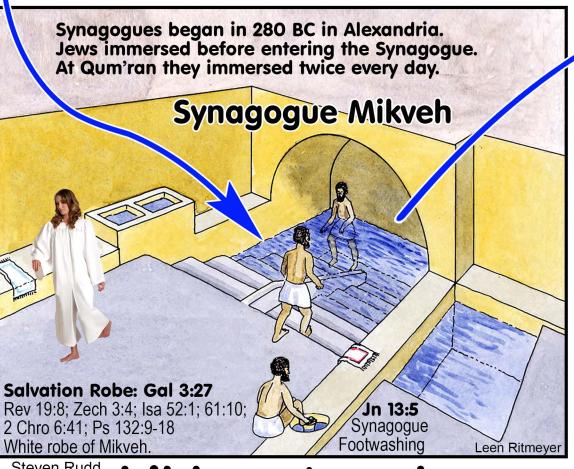
Midrashic Origin of Full Immersion Baptism

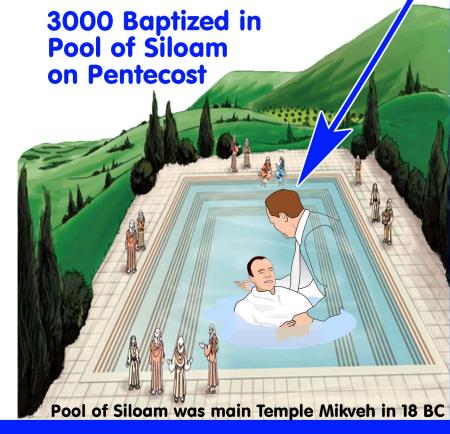
Ritual purity Leprosy
Sprinkled 7x
Lev 14:7

Naaman Immersed 7x in Jordan 2 Ki 5:10



John immersed in the Jordan





16 Objections to Water Baptism for Salvation Refuted

Thief on cross wasn't baptized Luke 23:43; Col 2:14-16; Mk 16:16; Heb 8:13

Abraham was saved without baptism or faith in Jesus. Saved under Law of Moses which was nailed to cross Jesus' baptism wasn't revealed until ascension.

All we need is Jesus' blood alone Mt 28:28 + Acts 2:38 (Identical Greek)

Only blood and baptism are "for remission of sins". Do we need faith/repentance in addition to blood?

Paul saved before baptism on the road to Damascus Acts 9:9 + 22:16

Blind until baptism when his sins were washed away 3 days later.

Sign of the Covenant Gen 17:14 +Col 2:11-13

Jews were "cut off" without circumcision. Dead until made alive through circumcision.

Acts 2:38 Acts 22:16 1 Pet 3:21

It's a new doctrine

directly contradicts Jas 2:24.

baptism was essential to salvation.

In AD 325 the Nicene Creed said water

Saved by faith alone No verse says this and it

Cornelius: tongues before baptism Acts 11:4,14–15 "orderly sequence"

Tongues before Cornelius heard "saving words".

Killed on way to be baptized

"What if" scenarios do not change God's law. What if you were killed on the way to a Billy Graham meeting wherein you would have believed 30 minutes later, but you died an unbeliever? Are you saved?

Steven Rudd WWW.bible.ca/prophecy

Baptism is a work Eph 2:8; Rom 4:2; Jas 2:21-24

Mk 16:16

Repentance is also a work.

Three kinds of works:

- 1. Meritorious works.
- 2. Works of OT Law.
- 3. Works of obedience.

Paul called "brother" before his baptism Acts 9:17; 13:15,26,38

Paul called unsaved fellow Jews "brethren".

Baptism essential for Jews only but not the Gentiles Eph 4:5; Gal 1:23

Public profession of faith Acts 8:38; 16:33

Eunuch urgently baptized in desert. Jailer urgently baptized at 2 AM.

Salvation is a free gift Rom 6:23, 10:9

Agreed. But free gifts often have conditions. Saved "IF" you "believe, repent, baptized".

Acts 2:38 is Holy Spirit baptism not water Baptism Acts 2:38, 10:47-48

Only water baptism in the name of Jesus is for the remission of sins.

Paul not sent to baptize 1 Cor 1:14-17; Acts 10:48; 18:8;; Jn 3:26; 4:1-2

Context! Paul did baptize others and commanded water baptism.

Jn 3:16 teaches salvation by faith alone. If so, then:

Lk 13:3 teaches salvation by repentance alone. Mt 10:33 teaches salvation by confession alone. 1 Peter 3:21 teaches salvation by baptism alone. AND Jn 3:16 contradicts Jas 2:24.

FINALLY: Faith only condemns: John 12:42-43

3 Messianic Reenactment Rituals of Communion The Last Supper Luke 22:17-20

Passover 1446 BC | 1 Cor 5:7



Manna 1446 BC | Jn 6:31-35



Table of Shewbread 1446 BC | 1 Cor 10:16-21



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Unleavened grape juice and bread

Cup

Kh.Magatir





Luke's Triple Communion Sequence:

1. Setup: "Pour out" Jesus' Juice into 12 cups v17

- 2. Eat Bread v19
- 3. Drink Juice v 20

Five Reasons for Weekly Communion

Acts 20:7



Memorial
"In remembrance of Me"
1 Cor 11:24-25



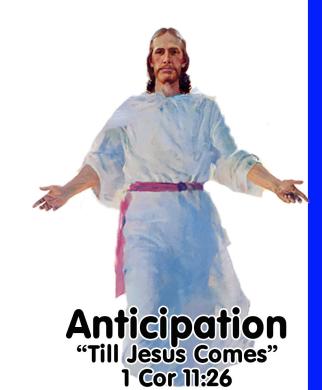
Thanksgiving
Eucharist
1 Cor 11:24



Proclamation
"Jesus died on the cross"
1 Cor 11:26



Fellowship Acts 2:42; 1 Cor 10:16-17



Five Elements of Scriptural Communion

Unleavened Bread

Instituted Nisan 14 Ex 12:8; Mk 14:12 1 Cor 5:7-8



Unleavened Grape Juice Instituted Nisan 14

Assembly

Coming & Sharing Together
1 Cor 10:16-17; 11:20-22
Acts 20:7

Christians
Acts 20:7; 1 Cor 11:27-29

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Sunday
"First day of week"
Acts 20:7

Midrashic Triple Prophecy of Isaiah 9:1-7 Gideon 135,000 army killed Messiah child-king is born

Child is born

Son of David, King, Light, Joy Wonderful Counselor, Mighty God Eternal Father, Prince of Peace

Isa 9:1-7 732 BC



Hezekiah 728 BC

One of a kind: 2 Ki 18:5

Son of David

185,000 army killed: 2 Ki 19:35

Liberated Zebulun and Naphtali: 2 Chro 30:10

14 day rejoicing feast: 2 Chro 30:23

Cleansed the temple on Passover:2 Chron 29:3

multiplied the nation: 2 Ki 18:8

"Trust God alone": 2 Chron 32:8-15 Pleaded to God not to die: 2 Ki 20:1-3

Kingdom came to an end in 587 BC

John the Baptist Lk 1:79, Jan. AD 29

One of a kind: Mt 11:11 Wonderful counselor: Mt 3:1-2

Lesser light/peace: Lk 1:79; Jn 1:6–9; 5:33–35

Neither son of David nor king

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Isa 7:14: Virgin birth

Isa 11:1: Branch 732 BC

Isa 53:2: Suffering Servant born

3 Lk 1:31-33, 2:11, Jn 3:16

Jesus the Nazarene Mt 4:12-17, Sept. AD 29

One of a kind: Jn 1:1-5,14 Satan's army defeated: Rev 12:7 Son of David: Acts 2:30–36

Liberated Zebulun and Naphtali: Mt 4:12-17 Joy: Mt 2:10; 13:20,44; 21:8–9; 25:23; Lk 6:23 Light of the world: John 1:9; 8:12; Eph 5:7-14 Clensed the temple on Passover: Jn 2:13–4

Multiplied the nation: Gal 4:27

"Trust God alone": Jn 8:48-49; 1 John 4:4 Pleaded to God not to die: Mt 26:39

Midrashic Dual Prophecy of Isaiah 7:14 The Virgin Birth Sign

Maiden will conceive

Child named Emmanuel 2 dreaded kings die Isa 7:14-16 734 BC



Translation of Isaiah 7:14: Masoretic Text: Maiden Septuagint: Virgin

Virgin Mary conceives



Isaiah's wife conceives Isa 8:1-8 733 BC



Child named "Jesus" not Emmanuel Matthew 1:23

Child named "Maher-shalal-hash-baz" not Emmanuel

One king dies in 1 BC Herod the Great

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Tiglath-pileser III kills
Two kings in 732 BC
Rezin and Pekah
2 Kings 16:5-18

Midrashic Five-Fold Prophecy of Isaiah 53 The Suffering Servant

Suffering Servant Isa 52:13-53:12 c. 700 BC

Jesus **AD 33**

Apostle Paul

Isa 52:15 = Rom 15:21 Isa 53:1 = Rom 10:16 Isa 53:5 = 2 Cor 11:23-30;1 Cor 15:31; Gal 2:20; 6:14-17





Isaiah sawed in two inside a standing tree trunk in 685 BC by Manasseh

Hebrews 11:37 Ascension of Isaiah 5:11-16;11:41 (200 BC) Jerusalem Talmud Sanh.10:2, III.1.OO (400 AD)

All Christians Persecution, Martyrs Carry cross, die daily Rom 8:36; 2 Cor 4:7-12

2 Tim 3:12; Rev 2:10



All Old Testament Martyrs Mt 23:34-35

Midrashic Dual Prophecy of 2 Samuel 7 A King builds the Temple

King David's Son
King Builds Temple
Sinner Chastened
but not forsaken
2 Sam 7:12-17
734 BC

Jesus'
Spiritual Temple
33 AD



967 BC Solomon's Physical Temple Jesus Sinless chastened

and forsaken for our reconciliation

God made Jesus who knew no sin to be sin on our behalf for our reconciliation: 2 Cor 5:20-21

Solomon

Sinner chastened but not forsaken for his reconciliation

Jeroboam got 10 tribes because of Solomon's idolatry. Ecclesiastes and SOS self-rebuke books written in 932BC

Midrashic Triple Prophecy: "God the Rock"

Water from God's Throne Exodus 17:6 | 1 Cor 10:4



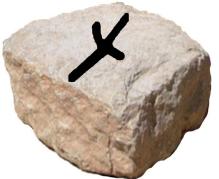
Moses **Lifegiving Water Stone**

Ex 17:6 Deut 32:31 1446 BC



David Refuge **Fortress Stone**

1 Sam 23:28 1018 BC



David Rejected Temple Cornerstone

Ps 118:22



Isaiah **Stumbling Stone** of Offence

Isa 8:13-15



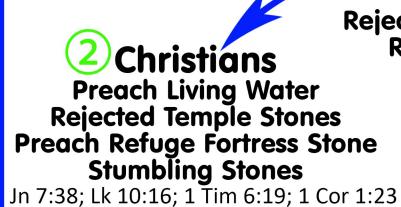
JESUS MESSIAH

Living Water Rejected Temple Cornerstone Refuge Fortress Stone Stumbling Stone

Jn 4:13-15 Mt 21:42 Mt 7:24-25 Rom 9:33 AD 33

Heaven Lifegiving Water

Rev 7:17; 21:6; 22:1



Midrashic Exodus Messianic Prophecies

"Out of Egypt I called my SON"





Hidden from Pharaoh twice: Ex 2:2,15; Heb 11:23

Moses called out of Egypt twice to Mt. Sinai

Passover memorial: Ex 12

Baptized into Moses at Red sea: Ex 14:21-31

Manna from heaven: Ex 16; Deut 8:3

Water from a rock: Ex 17:1-7; Num 20:8-12

Fasted 40 days on Mt. Sinai: Ex 24:18; 34:28

Radiant face on mountain: Ex 34:35

Aliens in Kadesh 38 years: Deut 2:14; Acts 7:29

Moses interceeded: Num 14:11-21; 21:7

Serpent on pole heals: Num 21:6-9

Joshua forerunner into Canaan: Num 14:6-7

Cross Jordan=Canaan rest: Deut 12:10;

Ps 95:10

Jesus & Church

Hidden from Herod: Mt 2:13
Jesus called out of Egypt: Mt 2:15
Communion memorial: 1 Cor 11:23
Jesus is the rock: 1 Cor 10:4; Jn 4:14
Baptized into Christ: 1 Cor 10:1-4
Jesus from heaven/communion: Jn 6
Fasted 40 days in wilderness: Mt 4:2
Radiant on Mount: Mt 17:2; 2 Cor 3:7
Aliens in Church: 1 Pe 1:1; 2:11
Intercedes: Rom 8:34; Heb 7:25

Christ on cross heals: John 3:14
Forerunner: Heb 6:19-20; Jn 13:36
Death = Heaven rest: Heb 4:8





Messianic Temple Prophecy

Shadow of Church Col 2:17: Eph 2:19-22 Way to Heaven now known: Heb 9:8; 9:24

- 1. 10 Commandments/Law of Moses is replaced by Law of Christ: 1 Cor 9:21; Gal 6:2.
- 2. High Priest is replaced by Jesus (change of Law): Heb 7:12,26-28; 9:24-28.
- 3. Outer court wall is removed. The Law of Moses had created a barrier and a wall between Jew and Gentile. Now the Law/barrier is removed/abolished and both Jew and Gentile are lost without Jesus & stand in the outer court together: Eph 2:14-15. Now both Jew and Gentile must sacrifice themselves on the altar of burnt offering and be baptized by immersion to enter church: Midrashic inference.
- 4. Holy Place is replaced by Christ/Christian's body:Jn 2:19; 1 Cor 6:19;Eph 2:19-22.
- 5. Aaronic priests are replaced by Christian men and woman: Rom 15:16; Heb 7:12; 1 Pet 2:5; Rev 1:6; Rom 2:28-29.
- 6. Priestly garments are replaced by Christian good works: Rev 19:8; Mt 22:11-12.
- 7. Altar of burnt offering animal sacrifices are replaced by Christian Self-sacrifice and moral living: Ex 29:18; Lev 1:9; Phil 2:17; 4:18; 2 Cor 2:14-16; Eph 5:1-2; Rom 12:1; 15:16; 2 Tim 4:6; Gal 2:20; Mt 16:24.
- 8. Brass water basin for physical ritual outward purity is replaced by water baptism for true spiritual forgiveness of sins for inward purity: Acts 2:38; 22:16; 1 Pet 3:21.
- 9. Showbread is replaced by Communion: 1 Cor 10:16-21.
- 10. Menorah candlestick is replaced by Jesus and Scripture inside Christians: Rev 1:20; Ps 119:105; Mt 4:14-16; Mt 5:14; Prov 4:18; Phil 2:15.
- 11. Altar of incense is replaced by Christian's fruit of lips through prayer and song: Rev 5:8; Heb 13:15; Hos 14:2.
- 12. Instrumental music with harp is replaced with acapella singing with heart: Eph 5:19.
- 13. Mandatory 10% tithing is replaced by freewill offerings: 1 Cor 16:1-2; 2 Cor 9:7.
- 14. Most Holy Place is replaced by Heaven itself: Heb 9:11,24.
- 15. Ark of Covenant is replaced by the true one in Heaven: Heb 9:24.
- 16.Blood of Passover lamb is replaced by the body & blood of Jesus: 1 Cor 5:7; Heb 9:13-14; 10:3-10.
- 17. Veil removed by Jesus' body signaling the way to heaven is known: Heb 10:19-20.

Only through the body and blood of Jesus can we get to heaven: John 6:53-58; 14:6

Midrashic Triple Prophecy of Matthew 2:23



Scripture says "He shall be called a Nazarene"



"He shall be called Branch"

Phonic wordplay: Jesus the branch: Zech 6:12-13

The Greek word for "Nazarene" [Nasrat] sounds like the Hebrew word for "Branch" [nēser]. The "branch of David" meant "Son of David" and was the foremost messianic attribute. Not only was Jesus universally called, "Jesus the Nazarene" the crowds often addressed him as "Son of David have mercy on me". Mark 10:48. The word play made "Jesus the branch who lived in branch land".

"The Branch from Branchland"



Holy: Isa 43:3; Lk 4:34; Jn 6:69 Phonic wordplay: "Nazarite" is HOLY Isa 4:1-3

The LXX substitutes "Holy one of God" for Nazarite in Judg 13:7 and 16:7. Jesus was universally known as the "Holy one of God". As they searched the scriptures, they noticed Isa 4 prophesied the name of the messiah was "HOLY".

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Isa 53:3; Ps 22:6: Despised

Town of Nazareth had bad reputation: Jn 1:46 Just as a good man from the inner city of Detroit or anywhere in Califorinication would be stigmatized in a negative stereotype, so too was Jesus stigmatized for being from Nazareth. Nathaniel, said "can any good thing come from Nazareth". The holy one of God was born in insignificant Bethlehem and grew up in despised Nazareth.